

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

LAW OFFICES OF LEE M. PERLMAN  
Lee M. Perlman, Esquire  
Attorneys for Debtor  
1926 Greentree Road, Suite 100  
Cherry Hill, NJ 08003  
856-751-4224

Case No.: 24-21569 JNP

Chapter: 13

In Re:  
Cynthia Thorpe

Judge: Poslusny

**CERTIFICATION OF SERVICE**

1. I, Nicholas Ralston:

                   represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

                   Am the                            in the above captioned matter and am representing myself.

2. On 7/10/2025, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Modified Chapter 13 Plan, Notice of Chapter 13 Bankruptcy Case Filing, and Notice of Amendment.

3. I hereby certify under penalty of perjury that the above listed documents were sent using the mode of service indicated.

Dated: 7/10/2025

/s/ Nicholas Ralston

Name and Address of Party Served	Relationship of Party in the Case	Mode of Service
Andrew B. Finberg 535 Route 38, Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	Notice of Electronic Filing (NEF)
United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102	US Trustee	Notice of Electronic Filing (NEF)
Attn: President, Registered Agent or person designated to receive service of process  SunRun 600 California St #1800 San Francisco, CA 94108	Creditor	<input type="checkbox"/> Hand delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court*)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.